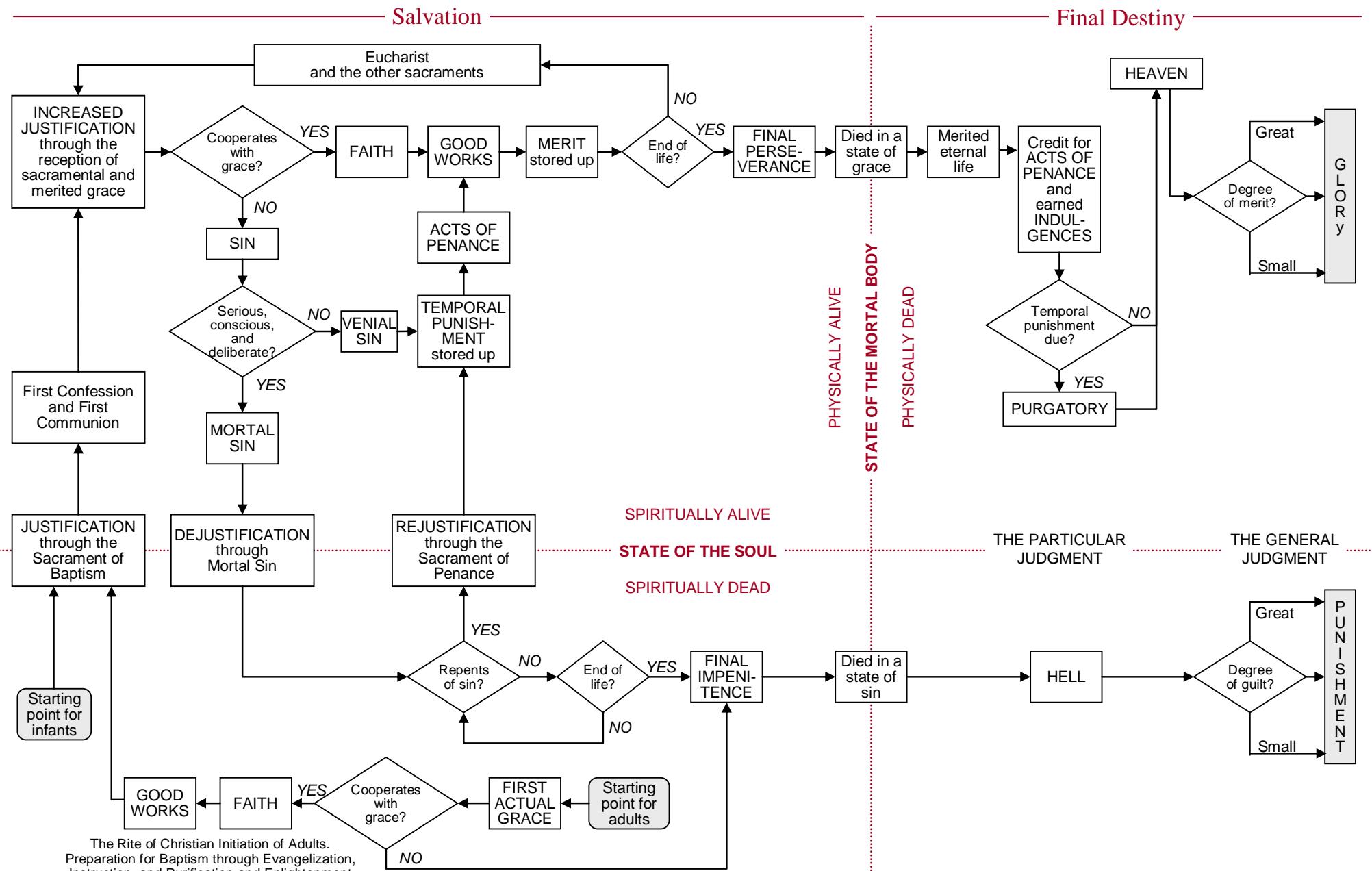


# The Gospel According to Rome from the book by James McCarthy



# The Gospel According to Protestantism

## (from the written Scriptures as the sole authority)

John 3:16. [Jesus:] "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

5:24. [Jesus:] "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life."

20:31. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Acts 16:30-31. He then brought them out and asked, "Sirs, what must I do to be saved?" They replied, "Believe in the Lord Jesus, and you will be saved."

Romans 1:16-17. I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

3:23-4. For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

3:28. For we maintain that a man is justified by faith apart from observing the law.

4:5. However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

5:1. Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.

6:23. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

9:16. It does not, therefore, depend on man's desire or effort, but on God's mercy.

10:8-13. But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. As the Scripture says, "Anyone who trusts in him will never be put to shame." For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved."

11:6. And if by grace, then it is no longer by works; if it were, grace would no longer be grace.

Galatians 2:15-16. We who are Jews by birth and not 'Gentile sinners' know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

2:21. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!

3:1-3. You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard? Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort?

3:10-11. All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." Clearly no one is justified before God by the law, because, "The righteous will live by faith."

3:24-26. So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law. You are all sons of God through faith in Christ Jesus.

5:4. You who are trying to be justified by law have been alienated from Christ; you have fallen away from grace.

Ephesians 1:13-14. And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance.

2:8-9. For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast.

Phillipians 3:9. And be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

Titus 3:5. He saved us, not because of righteous things we had done, but because of his mercy.

1 John 5:13. I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

# The Gospel According to Protestantism

